

9/13/77

Introduced by: Ruby Chow

77-865

MOTION NO. C3203

1
2 A MOTION authorizing the County Executive to
3 make a grant application for funds in the
4 approximate amount of \$346,003 to support the
Health Status of Survivors from Cardiac
Arrest project, Grant File No. 728:2.

5 WHEREAS, the Department of Health, Education and Welfare
6 National Center for Health Services Research is empowered to make
7 grants to support research into health of survivors of cardiac
8 arrest, and

9 WHEREAS, the Health Status of Survivors of Cardiac Arrest
10 Project will assist the County in meeting the needs of citizens
11 of the County for emergency medical services,

12 NOW THEREFORE, BE IT MOVED by the Council of King County:

13 1. The King County Executive is hereby authorized to make
14 application for funds in the approximate amount of \$346,003 to
15 the Department of Health, Education and Welfare National Center
16 for Health Research for the Health Status of Survivors of Cardiac
17 Arrest Project on behalf of King County.

18 2. At the time the Executive requests the appropriation of
19 this grant, the Council requests that he supply the results of a
20 review by the Division of Personnel of the salary range of the
21 Co-Principal Investigator position.

22 The Council also requests the Executive to supply a detailed
23 statement of duties for the positions of Co-Principal
24 Investigator and Cardiologist Consultant.

25 3. The King County Executive is hereby authorized to file
26 and execute such application and enter into and execute such
27 contracts as are required by the grantor.

28 4. The King County Executive is also authorized to enter
29 into and execute such subcontracts as are necessary for the
30 implementation of the project.

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1 5. The Department of Health, Education and Welfare is
2 hereby assured full compliance with Title VI of the Civil Rights
3 Act.

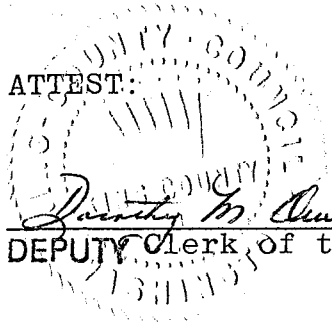
4 PASSED this 19th day of September, 1977.

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

8 *Mike Lowry*
9 Chairman

10 ATTEST:

11 *Quinty M. Owens*
12 DEPUTY Clerk of the Council



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